

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: 4
3 CANDIDATE / OFFICEHOLDER NAME	(MS) MRS / MR	FIRST KAREN	MI L
	NICKNAME	LAST FORD	SUFFIX
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX;	APT / SUITE #;	CITY; STATE; ZIP CODE
	100 Commons Rd #7-152 DRIPPING SPRINGS, TX 78620		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(512)	922-8234	
6 CAMPAIGN TREASURER NAME	(MS) MRS / MR	FIRST	MI
	NICKNAME	LAST BARBARA	SUFFIX L
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE);	APT / SUITE #;	CITY; STATE; ZIP CODE
	14045 Robins Run Austin TX 78737		
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(512)	923-7341	
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)		
	<input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month	Day	Year
	1	1	10
		THROUGH	Month Day Year
			6 / 30 / 10
11 ELECTION	ELECTION DATE		ELECTION TYPE
	Month	Day	Year
	11	2	10
		<input type="checkbox"/> Primary	<input type="checkbox"/> Runoff
		<input checked="" type="checkbox"/> General	<input type="checkbox"/> Special
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)	
	HAYS COUNTY COMMISSIONER - PET 4		(same)
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages	DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE.		
	Name		
	Address / PO Box; Apt. / Suite #; City; State; Zip Code		
GO TO PAGE 2			

OFFICE USE ONLY

RECEIVED

Date Received
JUL 15 2010

ELECTION OFFICE

Date Hand-delivered or Date Postmarked

Receipt #	Amount
Date Processed	
Date Imaged	

**CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM C/OH
COVER SHEET PG 2**

15 C/OH NAME KAREN FORD 16 ACCOUNT # (Ethics Commission Filers) NA

17 NOTICE FROM POLITICAL COMMITTEE(S)

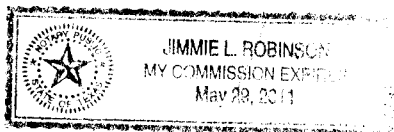
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>0</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>2520.00</u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ <u>0</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>3892.13</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>12,115.08</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>0</u>

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Karen Ford
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Karen Ford, this the 15th day of July, 20 10, to certify which, witness my hand and seal of office.

Jimmie Robinson Signature of officer administering oath
JIMMIE ROBINSON Printed name of officer administering oath
NOTARY Title of officer administering oath

POLITICAL EXPENDITURES

SCHEDULE F — Karen Ford Campaign

Barbara Stroud, Treasurer

Report Period: 1-1-10 through 6-30-10

Page 1 of 1

DATE	PAYEE	ADDRESS	CITY	STATE	ZIP	Amt
1/4/10	The UPS Store <i>copies and notary service</i>		DS	TX	78620	14.08
1/8/10	The Bumper Sticker Store <i>print campaign materials</i>		Austin	TX		289.24
1/9/10	Home Depot <i>sign posts and install materials</i>		DS	TX	78620	262.81
1/14/10	DS Chamber of Commerce <i>event sponsorship</i>		DS	TX	78620	500
1/15/10	Karen Ford 4-H Buyers Group <i>pot for 4-H Youth Show</i>		DS	TX	78620	750
2/20/10	DS Women's Club <i>advertising</i>		DS	TX	78620	150
2/20/10	DS News Dispatch <i>advertising</i>		DS	TX	78620	320
2/20/10	The UPS Store <i>annual box rental</i>		DS	TX	78620	156
2/21/10	DS UMC Men's Game Dinner <i>tickets for event</i>		DS	TX	78620	100
2/25/10	Capital Area Council BSA <i>contribution</i>		Austin	TX		150
3/1/10	Harrison Ranch Park <i>Advertising, Buckle Series</i>		DS	TX	78620	300
3/4/10	Friends of the Pound House Fnd. <i>event sponsorship</i>		DS	TX	78620	500
4/1/10	Annie's List <i>luncheon ticket</i>		Austin	TX		150
6/21/10	Friends of Family Justice Cntr <i>event sponsorship</i>		San Marcos	TX		250

TOTAL EXPENDITURES

3,892.13